



SL NO 523

21 7/23

03AA 883553

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION.

**To Meghalaya Legislative Assembly, 2023 (Name of the House)
From Constituency 7- Amlarem (ST) (Name of the Constituency)**

Part-A

I, Shri. **Firstborn Manner** Son of (L) Shri Hoimon Buam and (L) Smti. Persara Manner and husband of Smt Meryliwin Chyrmang, aged about 51 years, resident of Trangblang Village, West-Jaintia Hills District, Meghalaya, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by BJP (Bharat Janata Party).
- 2) My name is enrolled in 7-Amlarem (ST) Assembly constituency, Meghalaya. (Name of the constituency and the state), at Serial No 454 in Part No 67.
- 3) My contact telephone number(s) is/are **7005667077** and my e-mail id (if any) is firstbornmanner@gmail.com. and my social media account (s) (if any) is Facebook.

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4) Details of the Permanent Account Number (PAN) and status of filing of income tax return:

Sl. No	Names	PAN	The financial year which the last Income tax return has been filed	Total Income shown in Income-tax return (in Rupees)
1.	Shri. Firstborn Manner	AIKPM2614E	NIL	NIL
2.	Smt Meryliwin Chyrmang	No PAN allotted	NIL	NIL
3.	Mr. Pynchlangmi-I Chyrmang	CNJPC8760K	NIL	NIL
4.	Mr. Mandidiami Chyrmang	CVQPC6809J	NIL	NIL
5.	Mr. SaoowinmiChyrman g	No PAN allotted	NIL	NIL

5. Pending criminal cases

i. I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

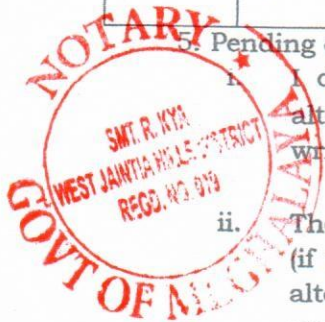
OR

ii. The following criminal cases are pending against me:

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

TABLE

a.	FIR No. with name and address of Police Station concerned.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b.	Case No with Name of the court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c.	Section (s) of concerned Acts/ Codes involved (give no. of the section, e.g Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d.	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e.	Whether Charges have been framed (mentioned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



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	YES or NO)			
f.	If answer against (e) above is YES, then give the date on which Charges were framed.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g.	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

b. Cases of Conviction

- i. I declare that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against the alternative (ii) below)

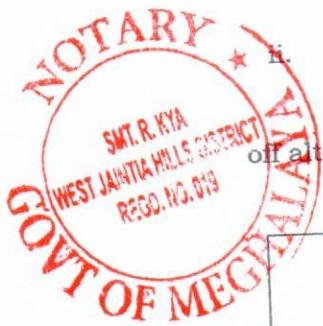
OR

- ii. I have been convicted for the offences mentioned below:

(if the candidate has not been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

a.	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b.	Name of the court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c.	Sections of Acts/ Codes involved (give no. of the section, e.g Section of IPC, etc)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d.	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e.	Dates of Orders of Conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f.	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g.	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
h.	If answer to (g) above is YES, give detail and	NOT	NOT	NOT



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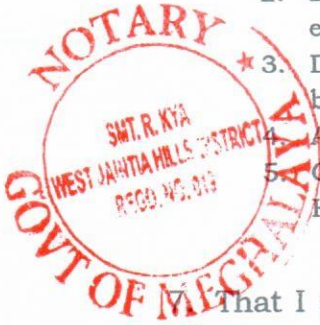
	present status of appeal	APPLICABLE	APPLICABLE	APPLICABLE
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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No. 536 of 2011.



That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. DETAILS OF MOVABLE ASSETS :

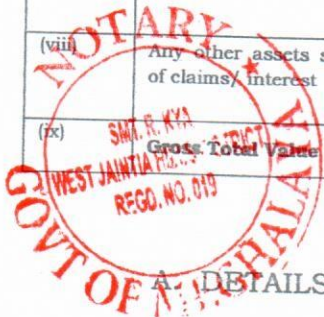
- Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4 Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5 Details including amount is to be given separately in respect of each investment.
- Note: 6 Details should include the interest in or ownership of offshore assets.

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Explanation: For the purposes of this Form, the expression "Offshore assets" includes, details of all deposits or investment in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No	Description	Self	Spouse(s) Name(s)	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	30,000/-	20,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit.	(i) Jowai Co-Operative Urban Bank Ltd. Jowai-Branch A/C No. 01023005435, amount Rs 3674/- ii) Meghalaya Co-Operative Apex Bank Ltd. Jowai	(i) Jowai Co-Operative Urban Bank Ltd, Jowai Branch A/C No 01023013370 Amount Rs 6,51,012/-	NIL	j) Punjab National Bank, Jowai Branch, A/C No. 0043200100000 011, amount Rs 76/-	NIL	NIL

		Branch A/C No. 702004222626, amount Rs 1602/- iii) United Bank of India, Jowai Branch A/C No. 0043010260619, amount Rs 168554/-					
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of make, Registration number etc. year of purchase and amount)	(i). Gypsy (Hard Top) (Year of purchasing 2003, bearing Registration ML 04 8910, amount Rs 3,00,000/-	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (Give details of weight and value)	1). One Gold ring Value 20,000.	i) one pair earring value Rs 30,000/- iii) One gold ring value Rs 20,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs 5,23,830/-	Rs 7,21,012/-	NIL	Rs 76/-	NIL	NIL



A. DETAILS OF IMMOVABLE ASSETS

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of offshore asset.

Sl. No	DESCRIPTION	Self	Spouse	HFU	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)			NIL	NIL	NIL	NIL

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		NIL	NIL				
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land						
	-Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area measurement (to in Sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	No	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial buildings (including apartments)						
	-Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area measurement (total in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Build-up Area (Total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL

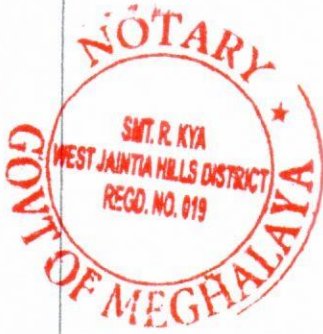
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WEST JAINTHIA HILLS DISTRICT
REGD. NO. 019

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Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of Purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

(iv)	<p>Residential buildings (including apartments):- Location(s)-Survey number(s)</p> <p>Areas (Total measurement in sq.ft.)</p>	<p>i) Land Holding Certificate bearing LHC No. 416 of 2021</p> <p>ii) Land Holding Certificate bearing LHC No. 593 of 2021</p> <p>iii) Land Holding Certificate bearing LHC No. 124 of 2020</p> <p>i) Area: 24,717 Sq Mtrs.</p> <p>ii) Area: 7581 Sq Mtrs</p> <p>iii) Area: 8302 Sq Mtrs</p>	<p>(i) Land Holding Certificate bearing LHC No 77 of 2023.</p> <p>i) Area: 866 Sq. Mtrs</p>	NIL	NIL	NIL	NIL
Build up area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL	
Whether inherited property (yes or No)	YES	No	NIL	NIL	NIL	NIL	
Date of purchase in case of self-acquired property	NIL	(i) 6.02.2023	NIL	NIL	NIL	NIL	
Cost of property (in case of purchase) at the time of purchase	NIL	(i) Rs 10,00,000/-	NIL	NIL	NIL	NIL	
Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	



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	Approximate current market value	Rs 65,00,000	Rs.15,00,000/-	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi	Total of current market value of (i) to (v) above	Rs 65,00,000/-	Rs.15,00,000/-	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/ dues to public financial institutions and governments:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Description	Self	Spouse	HFU	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial Institution, Amount Outstanding. Nature of Loan.	Jowai Co-Operative Urban Bank Ltd Jowai Branch, A/C No. 01184001021 (Business Loan) Amount Outstanding Rs 68050/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan.	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities.	Rs. 68050/-	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to department dealing with government accommodation	<p>A. Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NO</p> <p>B. (B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i. The address of the Government accommodation</p> <p>ii. (ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on(date) [the date should be the last date of the third month prior to the</p>					

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		month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for, the above Government accommodation should be submitted.					
(iii)	Dues to department dealing with Government transport (including aircraft and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation

(a) Self - Businessman

(b) Spouse- Government Employee

(9A) Details of Source(s) of Income

(a) Self - from his business

(b) Spouse- from salary

(c) Source of Income, if any, of dependants.

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate-**NIL**

(b) details of contracts entered into by spouse.-**NIL**

(c) details of contracts entered into by dependents- **NIL**

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(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest- **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners- **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share- **NIL**

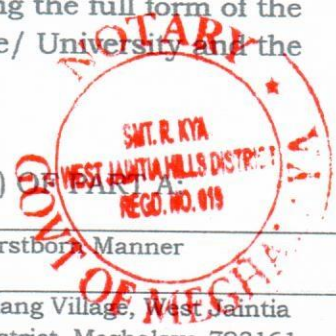
(10) My educational qualification is as under:-

Class-X (SSLC)

(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/ University and the year in which the course was completed.)

PART B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10)



1.	Name of the candidate	Shri. Firstborn Manner		
2.	Full postal address	Trangblang Village, West Jaintia Hills District, Meghalaya-793161.		
3.	Number and name of the constituency and State	7-Amlarem (ST) Assembly constituency M.L.A		
4.	Name of the political party which set up the candidate (otherwise write Independent)	BJP		
5.	Total number of pending criminal cases	NIL		
	Total number of cases in which convicted	NIL		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NIL		
7.		PAN of	Year for which last income Tax return filed.	Total income shown
	(a) Candidate	AIKPM2614E	NIL	NIL
	(b) Spouse	NOT APPLICABLE	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent-1	CNJPC8760K	NIL	NIL
	(e) Dependent-2	CVQPC6809J	NIL	NIL

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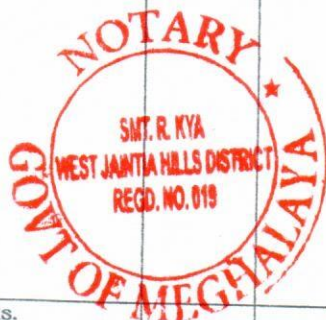
		(f) Dependent-3	NOT APPLICABLE			NIL	NIL	
8.		Details of Assets and Liabilities in Rupees.					NIL	NIL
Description	Self	Spouse	HFU	Dependent- I	Dependent-II	Dependent-III		
A.	Movable Assets (Total Value)	(1)Rs 5,23,830/-	Rs 7,21,012/-	NIL	NIL	NIL	NIL	
E	Immovable Asset	i) Land Holding Certificate bearing LHC No. 416 of 2021, area 24,717 Sq Mtrs. ii) Land Holding Certificate bearing LHC No. 593 of 2021 Area: 7581 Sq Mtrs iii) Land Holding Certificate bearing LHC No. 124 of 2020 Area: 8302 Sq Mtrs (by way of Inheritance)	(i) Land Holding Certificate bearing LHC No 77 of 2023. Area: 866 Sq. Mtrs	NIL	NIL	NIL	NIL	
1.	Purchase Price of Self acquired immovable property	NIL	Rs: 10,00,000 /-	NIL	NIL	NIL	NIL	



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	II.	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III.	Approximate current market price (a) Self acquired assets (Total Value) (b) Inherited assets	Rs 65,00,000/-	(a) Rs- 15,00,000/-	NIL	NIL	NIL	NIL
		Total Value	Rs. 70,23,830/-	Rs. 22,21,012/-				
9	Liabilities							
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Jowai Co-Operative Urban Bank Ltd Jowai Branch, A/C No. 0118400 1021 (Business Loan) Amount Outstanding Rs 68050/-	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute							



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(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the school / College / University and the years in which the course was completed.) Secondary School Leaving Certificate (Class X)						

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of part B above.

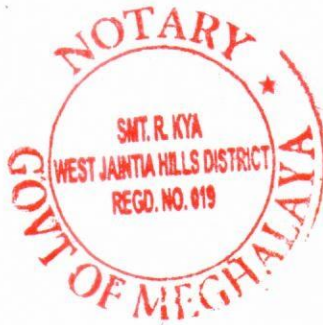
Verified at Jowai, this the 7th day of February, 2023.

[Signature]
DEPONENT

Solemnly affirmed and declared on oath before me by the abovenamed Deponent, who is identified by **Miss P. Tariang**, Advocate, on this the 7th day of February, 2023 at Jowai.

Identified by:

[Signature]
Advocate, Jowai



[Signature]
Smt. R. Kya
Notary
West Jaintia Hills District
Meghalaya